

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

April 20, 2018

TO:

Supervisor Sheila Kuehl, Chair

Supervisor Hilda L. Solis

Supervisor Mark Ridley-Thomas

Supervisor Janice Hahn Supervisor Kathryn Barger

Sachi A. Hamai, Chief Executive Officer

Mary Wickham, County Counsel

Press Room

FROM:

Celia Zavala

Acting Executive Officer

POSTED:

April 20, 2018

RE:

Corrections and/or additions to the agenda for the Board meeting of

Tuesday, April 24, 2018.

ADD:

Presentation of scroll to the South Bay Armenian Center, in recognition of their contributions to the Armenian community in Los Angeles County, as arranged by Supervisor Hahn. (18-0033)

Supplemental Agenda For April 24, 2018 Page 2

Agenda No. Change

3. REQUEST:

The Director of Public Health requests that the following item be referred back to the Department.

Hearing on ordinance for adoption amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations, and Title 20 - Utilities, to implement new and revised public health fees and modify business category definitions effective Fiscal Year 2018-19. (18-1610) Board Letter